Being Confident Philip. 1:1-11 (acts 16) D I was preaching a Dade Co Jail a few weeks ago. I preach usually autside in the recheation area. This sile through. as he walked them the door our eyes met. clumbdiely his head hung down. Not the Birst time I had seen to him. a fronth or so ago he hue across the sheet from me. He sould that he was sould under my preaching @ Dade Co a while back. I started taking him To his A & Classes. Counseld with him on Bible rending and encouraged him to live for the Lord. I hoped he had turns things arend. But there he was. This masn't the first time either this has happened. It really takes the und out of your sails. and when of thurste cent the Gospel down at the factor mission os church, there is the whisper in my large from Salan "Changed lives Huh, sow change, must be a seasonal thing" 90 day trial offer. Hour can your and I he confident that what we know as Salva tion will continue, will go an, that one will make it ouer the long haul.

I The Starting of a Past Work good work A. Paul is writing to the Church @a Philippi. Not an adgless, or building but am assembly or hady of people. Called out only, one's God has started B. Wheched Plight - Cirvit from sauce acts/6
There was a time prior to this work hegun 1. Religious - acts 16:14 - worshipped God, but no gospel metasian, hellhoud bromper 2. Wicked - VS16-19 - Woman Rossed by deurls Soncery, fourtre telling, full of the devil 3. Ruthless - 4503-24 - word threast is to hural or throw walesty, antagonistic C. a Redeemed Past-This small muchous all had a starting point in acts 16 God began a work. Notice Philip 1:7. Partakers of my grace. This grace of God Hal Paul preached a demonstrated to them, they part regited in first hand. Past draw hele redlemed John Jaspes - One July mornin Somethin Happend Lydia - down by River; Possessed densel - comadant Jailer D. a Resurrected Present-Philippia - 11 They are walking in the newness of life. lave abound more in knowledge & judgulet filled with rightions fruits. Es John Baptis would 5 ay bring forth fruits worthy de repentence, Faith Wo works is dead no faith at all.

The Soverigh Quer a Perfecting Work which A. This past work has been starte but make for sure you know who Starled it !! Not drumed up self help, Notada hetler parade a Soverigh work of Consider acts 16:14 this encounted by river was not that of a comsiner and used car Galesman. The Lord opened her heart. Not the approach, outlier, personally God took trulk open heart. We are not talking people into C. a Soulrigh word of Condemnation - 1318- He just got sick of it, turndaroud and becan to threw some commands around, Bet he raised his vaire pointer finger, deliver a heaven sextiand directive. Buy eyes, crooked mase, short, Jew Paul. Prenche Paul in himself had not power to cost out. this was work of God. Innediater devils out Her rusters knew it was allower Sucha dramate change. Remembe the change, devilodraced out of you E. a Soveright work of Conversion - V533. Conversion, gene the other way, reference Before ruthlessly hurl who friede, may have even puta few lashes on himself. See guard Denderly, withtears, bundage up the strikes,... F. aSoverigh work of Continuation - Scenin in acts according to history to place between ab 50-63, The Epishle of Philippian willen heturen 60-64. Shortest & years largest 14 years.

he Swriting of a Premailing Work 1:0 W A apostle Paul communicated a rock solid at this work would pr enall cause here was a Soverige God seeling to Il I can't start & Reep going a mens prayer soon Dispite Our Stumboling tell gon udout a verse to settle doubt - whisper is you are not going a year are all washed up, your not as a christian life. If God truly Started a won sure as Christ rose from the dead, eternal life helieud in. .. He is able ! Con 1: 7-8 War I Due to the Demonstra s is a work of God + Christ but 600 uses this sounts in the V5? Paul had a lawring and a love for them had a gush of love for then 15 3-5 Prayed M. Hinary The Best rememberence he then at the throne of grace. to preach to people about having need to live a completely depend upon God. But today of on telling you to confidence, Not self conf. but God confiden.